

**CITY OF PERKINS
AMENDED AGENDA
Special Meeting**

**Wednesday, September 19, 2012, 6:00 p.m.
Commission Boardroom, City Hall Annex, 102 N. Main**

- I. Call to order, roll call and establish quorum**
- II. Consideration, discussion and action for Fire Department to purchase 1992 Spartan-JB Rescue truck for \$41,000**
- III. Consideration, discussion and action on Parks and Rec Agreement for Concession Stand Rental with Demon Cheer Booster Club**
- IV. Adjourn**

POSTED THIS 18th DAY OF SEPTEMBER, 2012 AT 5:00 PM AT PERKINS CITY HALL

Signed _____
Mistelle Burk, City Clerk