

**CITY OF PERKINS
AGENDA
Regular Meeting**

**Tuesday, October 9, 2012, 6:00 p.m.
Commission Boardroom, City Hall Annex, 102 N. Main**

- I. Call to order, roll call and establish quorum**
- II. Consideration, discussion and action on Consent Agenda**
 - A. Approval of minutes of the regular meeting on September 11, 2012 and the special meeting on September 19, 2012
 - B. Approval of Purchase Orders
 - C. Financial Reports
 - D. City Manager's Report
 - E. Resolution 19-2012 REAP Grant
- III. Consideration of items removed from Consent Agenda**
- IV. Public appearances, petitions, remonstrances, communications and personal appearances**
- V. Consideration, discussion and action reducing speed limit to 25 mph on N. Main from N. side of Sonic to N. side of Fairway Drive.**
- VI. Consideration, discussion and action on surplussing 1967 Boardman Fire Truck Vin# ..3810**
- VII. Consideration, discussion and action on surplussing 1996 Chevy Pickup Vin# ...1536**
- VIII. Consideration, discussion and action on adopting a city manager evaluation and handbook policy**
- IX. New Business – Under the open meeting act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of posting the agenda or any revised agenda**
- X. Adjourn**

POSTED THIS 8th DAY OF OCTOBER, 2012 AT 5:00 PM AT PERKINS CITY HALL

Signed _____
Mistelle Burk, City Clerk