

**CITY OF PERKINS
AGENDA
Regular Meeting**

**Tuesday, November 13, 2012, 6:00 p.m.
Commission Boardroom, City Hall Annex, 102 N. Main**

- I. Call to order, roll call and establish quorum**
- II. Consideration, discussion and action on Consent Agenda**
 - A. Approval of minutes of the regular meeting of October 9, 2012 and the special meeting on November 8, 2012
 - B. Approval of Purchase Orders
 - C. Financial Reports
 - D. City Manager's Report
- III. Consideration of items removed from Consent Agenda**
- IV. Public appearances, petitions, remonstrances, communications and personal appearances**
- V. Opening of bids for 1967 Boardman Fire Truck Vin# ..3810**
- VI. Consideration, discussion and action on bids for 1967 Boardman Fire Truck Vin# ..3810**
- VII. Opening of bids for 1996 Chevy Pickup Vin# ...1536**
- VIII. Consideration, discussion and action on bids for 1996 Chevy Pickup Vin# ...1536**
- IX. Consideration, discussion and action on Budget Amendments**
- X. Consideration, discussion and action on Ordinance 396 adopting the 2011 National Electric Code**
- XI. Consideration, discussion and action on Payne County Resolution 2012-61 authorizing the conveyance of certain real property to the City of Perkins**
- XII. New Business – Under the open meeting act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of posting the agenda or any revised agenda**
- XIII. Adjourn**

POSTED THIS 9th DAY OF NOVEMBER, 2012 AT 5:00 PM AT PERKINS CITY HALL

Signed _____
Mistelle Burk, City Clerk