

**PERKINS PUBLIC WORKS AUTHORITY  
AGENDA**

**Special Meeting  
Commission Boardroom  
City Hall Annex, 102 N. Main**

**February 19, 2013  
Tuesday  
6:00 p.m.**

- I. Call to order, roll call and establish quorum**
- II. Consideration, discussion and action on bids for the Water Well Project**
- III. Adjourn**

**Signed \_\_\_\_\_  
Mistelle Burk, Secretary**

**NOTICE OF THIS MEETING WAS POSTED THE 15<sup>th</sup> DAY OF FEBRUARY, 2013 AT  
5:00 P.M. AT PERKINS CITY HALL**