

**CITY OF PERKINS  
AGENDA  
Regular Meeting**

**Tuesday, September 10, 2013, 6:00 p.m.  
Commission Boardroom, City Hall Annex, 102 N. Main**

- I. Call to order, roll call and establish quorum**
- II. Consideration, discussion and action on Consent Agenda**
  - A. Approval of minutes of the regular meeting August 13, 2013**
  - B. Approval of Purchase Orders**
  - C. Financial Reports**
  - D. Resolution 12-2013 Court Bond Schedule**
  - E. Resolution 13-2013 REAP Grant**
  - F. City Manager's Report**
- III. Consideration of items removed from Consent Agenda**
- IV. Public appearances, petitions, remonstrances, communications and personal appearances**
- V. Consideration, discussion and action on Ordinance No. 409, An Ordinance "AN ORDINANCE AMENDING SECTION 5-6-3 OF CHAPTER 5 OF THE PERKINS CITY CODE PROVIDING FOR SCHOOL ATTENDANCE REQUIREMENTS AND DECLARING AN EMERGENCY."**
- VI. Consideration, discussion and action on declaring an emergency on Ordinance No. 409**
- VII. Consideration, discussion and action on surplus items: 2005 Ford Crown Victoria Vin# 39793 and 2003 Ford Crown Victoria Vin# 36212, setting the minimum bid at \$500 each**
- VIII. Consideration, discussion and action adopting the "Drive 4 Pledges Day" proclamation**
- IX. New Business – Under the open meeting act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of posting the agenda or any revised agenda**
- X. Adjourn**

**POSTED THIS 9<sup>th</sup> DAY OF SEPTEMBER, 2013 AT 5:00 PM AT PERKINS CITY HALL**

Signed \_\_\_\_\_  
Mistelle Burk, City Clerk