

**CITY OF PERKINS  
AGENDA  
Regular Meeting**

**Tuesday, October 8, 2013, 6:00 p.m.  
Commission Boardroom, City Hall Annex, 102 N. Main**

- I. Call to order, roll call and establish quorum**
- II. Consideration and action on Consent Agenda**
  - A. Approval of minutes of the regular meeting September 10, 2013**
  - B. Approval of Purchase Orders**
  - C. Financial Reports**
  - D. City Manager's Report**
- III. Consideration of items removed from Consent Agenda**
- IV. Opening of bids for 2005 Ford Crown Victoria Vin# 39793**
- V. Consideration, discussion and action on bids for 2005 Ford Crown Victoria Vin #39793**
- VI. Opening of bids for 2003 Ford Crown Victoria Vin# 36212**
- VII. Consideration, discussion and action on bids for 2003 Ford Crown Victoria Vin#36212**
- VIII. Opening of bids for 1998 Ford Expedition Vin# 9155**
- IX. Consideration, discussion and action on bids for 1998 Ford Expedition Vin # 9155**
- X. Public appearances, petitions, remonstrances, communications and personal appearances**
- XI. Consideration, discussion and action on Ordinance No. 411 "AN ORDINANCE AMENDING TITLE 9, CHAPTER 3 AND ADOPTING THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) , LIFE SAFETY CODE 101, 2009 EDITION RELATING TO THE DANGER TO LIFE FROM FIRE AND ENFORCEMENT OF THE CODE PROVISIONS AS PROVIDED IN THE PERKINS CITY CODE AND DECLARING AN EMERGENCY."**
- XII. Consideration, discussion and action declaring an emergency on Ordinance No. 411**

- XIII. Executive Session Pursuant to 25 O.S. §307 B. 3 to discuss the Purchase of Real Property**
- XIV. Consideration, discussion and action as a result of Executive Session**
- XV. Consideration, discussion and action on Ordinance No. 410 "AN ORDINANCE AMENDING SECTION 6-18-1 OF TITLE 6, CHAPTER 18 OF THE PERKINS CITY CODE TO PROHIBIT STOPPING, STANDING OR PARKING IN OR ALONG ANY DESIGNATED FIRE LANE AND DECLARING AN EMERGENCY."**
- XVI. Consideration, discussion and action declaring an emergency on Ordinance No. 410**
- XVII. Consideration, discussion and action on tort claim # 132907-TW by Angela Hinkle & Marilyn Wells**
- XVIII. Consideration, discussion and action on nuisance abatement yard signs**
- XIX. New Business – Under the open meeting act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of posting the agenda or any revised agenda**
- XX. Adjourn**

**POSTED THIS 7<sup>th</sup> DAY OF OCTOBER, 2013 AT 5:00 PM AT PERKINS CITY HALL**

**Signed** \_\_\_\_\_  
**Mistelle Burk, City Clerk**