

**CITY OF PERKINS  
FLOODPLAIN BOARD  
AGENDA**

**Special Meeting  
Commission Boardroom  
City Hall Annex, 102 N. Main**

**October 27, 2011  
Thursday  
6:30 p.m.**

- I. Call to order / roll call / establish quorum**
- II. Consideration, discussion and action on consent agenda**
  - A. Approval of minutes of special meeting on March 31, 2011**
- III. Public appearances, petitions, remonstrance's, communications and personal appearances for any items not on the agenda**
- IV. Report by City Manager Peter Seikel on past month activities**
- V. New Business – under the Open Meeting Act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of posting the agenda or any revised agenda**
- VI. Adjourn**

**POSTED THIS 25th DAY OF OCTOBER, 2011 AT 11:0 AM AT PERKINS CITY HALL**

**Signed** \_\_\_\_\_  
**Tiffani DeArmond, Secretary**