

**CITY OF PERKINS
AGENDA
Regular Meeting**

**Tuesday, November 12, 2013, 6:00 p.m.
Commission Boardroom, City Hall Annex, 102 N. Main**

- I. Call to order, roll call and establish quorum**
- II. Consideration and action on Consent Agenda**
 - A. Approval of minutes of the regular meeting October 8, 2013**
 - B. Approval of Purchase Orders**
 - C. Financial Reports**
 - D. City Manager's Report**
- III. Public appearances, petitions, remonstrances, communications and personal appearances**
- IV. Executive Session Pursuant to 25 O.S. §307 B. 3 to discuss the Purchase of Real Property**
- V. Consideration, discussion and action as a result of Executive Session**
- VI. Consideration, discussion and action the 2012-2013 Fiscal Audit Report presented by Bruce G. Luttrell, CPA, PC**
- VII. Consideration, discussion and action on reducing the speed limit from 35 mph to 25 mph on Freeman beginning at Perkins Road and extending east to Main Street**
- VIII. New Business – Under the open meeting act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of posting the agenda or any revised agenda**
- IX. Adjourn**

POSTED THIS 8th DAY OF NOVEMBER, 2013 AT 5:00 PM AT PERKINS CITY HALL

Signed _____
Mistelle Burk, City Clerk