

**CITY OF PERKINS
Thomas-Wilhite Memorial Library
PLANNING COMMITTEE
AGENDA**

**SPECIAL MEETING
LIBRARY MEETING ROOM 4 P.M.**

**April 22, 2013
MONDAY**

- I. CALL TO ORDER / ROLL CALL / ESTABLISH QUORUM**
- II. APPROVAL OF MARCH 27, 2013 MINUTES.**
- III. PUBLIC APPEARANCES, PETITIONS, REMONSTRANCES, COMMUNICATIONS AND PERSONAL APPEARANCES.**
- V. CONSIDERATION, DISCUSSION AND ACTION ON COMMITTEE PLAN OF ACTION.**

POSTED THIS 19TH DAY OF APRIL, 2013 AT 4:00 PM AT THOMAS-WILHITE MEMORIAL LIBRARY.

Signed: _____
Alison Bloyd, Library Director Date _____