

**PERKINS PUBLIC WORKS AUTHORITY
AMENDED AGENDA
Regular Meeting**

**Tuesday, May 13, 2014, 6:00 p.m.
Commission Boardroom, City Hall Annex, 102 N. Main**

- I. Call to order, roll call and establish quorum**
- II. Consideration and action on Consent Agenda**
 - A. Approval of minutes of the regular meeting on April 8, 2014**
 - B. Approval of Purchase Orders**
 - C. Financial Reports**
 - D. City Manager's Report**
- III. Consideration of items removed from Consent Agenda**
- IV. Presentation by Ferguson Water Works regarding water meters**
- V. Public appearances, petitions, remonstrances, communications and personal appearances**
- VI. Consideration, discussion and action to declare Transmate TapMate tapping machine as surplus and setting a minimum bid of \$8,800.00**
- VII. Consideration, discussion and action to declare Kohler Command Pro 6 drive unit as surplus and setting the minimum bid at \$5,300.00**
- VIII. Consideration, discussion and action to declare hose assembly part number 372-05 as surplus and setting minimum bid at \$1,750.00**
- IX. Consideration, discussion and action to approve purchase of two (2) 72" Predator Pro Bobcat mowers model # 942519J for \$9,199.20 each**
- X. Consideration, discussion and action to approve purchase of two (2) Tonaka 280 Commercial Trimmers for \$250 each**
- XI. Consideration, discussion and action to purchase a 747-FR2000 ECO Trailer Mounted High Pressure Sewer Cleaner for \$61,550.38**
- XII. New Business – Under the open meeting act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of posting the agenda or any revised agenda**
- XIII. Adjourn**

POSTED THIS 12TH DAY OF MAY, 2014 AT 3:15 PM AT PERKINS CITY HALL

Signed _____
Mistelle Burk, Secretary