

**CITY OF PERKINS
AGENDA**

**Special Meeting
Commission Boardroom
City Hall Annex, 102 N. Main**

**May 20, 2014
Tuesday
6:00 p.m.**

- I. Call to order, roll call and establish quorum**
- II. Consideration, discussion and action to declare 2001 Ford Crown Victoria VIN # 84837 as surplus**
- III. Consideration, discussion and action to donate surplus 2001 Ford Crown Victoria VIN # 84837 to Oklahoma District #8 (Kay & Noble County) District Attorney**
- IV. Presentation of FY 2014-2015 Budget by City Manager**
- V. Adjourn**

POSTED THIS 16th DAY OF MAY, 2014 AT 3:00 PM AT PERKINS CITY HALL

**Signed _____
Rashel Carnefix, City Clerk**