

**CITY OF PERKINS  
AMENDED AGENDA**

**Special Meeting  
Commission Boardroom  
City Hall Annex, 102 N. Main**

**May 20, 2014  
Tuesday  
6:00 p.m.**

- I. Call to order, roll call and establish quorum**
- II. Consideration, discussion and action to declare 2001 Ford Crown Victoria VIN # ..... 84837 as surplus**
- III. Consideration, discussion and action to donate surplus 2001 Ford Crown Victoria VIN # ..... 84837 to Oklahoma District #8 (Kay & Noble County) District Attorney**
- IV. Consideration, discussion and action on approving an administrative contract with COEDD in the amount of \$3,000 for the 2014-2015 CDBG Grant #15913**
- V. Presentation of FY 2014-2015 Budget by City Manager**
- VI. Adjourn**

**POSTED THIS 19<sup>th</sup> DAY OF MAY, 2014 AT 4:00 PM AT PERKINS CITY HALL**

**Signed \_\_\_\_\_  
Rashel Carnefix, City Clerk**