

**CITY OF PERKINS
AGENDA**

**Special Meeting
Commission Boardroom
City Hall Annex, 102 N. Main**

**September 12, 2014
Friday
6:00 p.m.**

- I. Call to order, roll call and establish quorum**
- I. Consideration, discussion and possible action to approve the purchase of vehicle using \$50,000 as awarded from the 2014 Oklahoma Department of Commerce Community Development Block Grant, and Leveraged Funds (Resolution No. 20-2014) by method of state contract as follows: 2015 Ford F350 Regular Cab/Chassis 4x4 at a cost of 27,250 from Bob Hurley Ford, Oklahoma City**
- II. Adjourn**

POSTED THIS 10th DAY OF SEPTEMBER, 2014 AT 4:00 P.M. AT PERKINS CITY HALL

Signed _____
Rashel Carnefix, City Clerk