

**CITY OF PERKINS
AGENDA**

**Special Meeting
Commission Boardroom
City Hall Annex, 102 N. Main**

**October 30, 2014
Thursday
6:00 p.m.**

- I. Call to order, roll call and establish quorum**
- I. Consideration, discussion and possible action to refuse 2013 REAP Grant funds in the amount of \$50,000 due to the actual project cost coming in over twice the projected amount.**
- II. Consideration, discussion and possible action to approve Resolution 27-2014 “Authorizing application for Financial Assistance from the Rural Economic Action Plan Fund”**
- III. Adjourn**

POSTED THIS 28th DAY OF OCTOBER, 2014 AT 3:00 P.M. AT PERKINS CITY HALL

Signed _____
Rashel Carnefix, City Clerk