

**CITY OF PERKINS
PLANNING COMMISSION
AGENDA**

**Regular Meeting
Commission Boardroom
City Hall Annex, 102 N. Main**

**November 20, 2014
Thursday
6:30 p.m.**

- I. Call to order / roll call / establish quorum**
- II. Consideration, discussion and action on consent agenda**
 - A. Approval of minutes of meeting on September 25, 2014**
- III. Public appearances, petitions, remonstrance's, communications and personal appearance for any items not on the agenda**
- IV. Report by City Manager Bob Ernst on past months activities**
- V. Consideration, discussion and possible action on the preliminary Plat submitted by Harland Wells**
- VI. New Business – under the Open Meeting Act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of posting the agenda or any revised agenda**
- VII. Adjourn**

POSTED THIS 18th DAY OF NOVEMBER 2014 AT 5:00 P.M. AT PERKINS CITY HALL

Signed _____
Lisa McKnight, Secretary