

**PERKINS INDUSTRIAL DEVELOPMENT AUTHORITY
Amended Agenda
Special Meeting**

**Tuesday, January 13, 2015 6:00 p.m.
Commission Boardroom, City Hall Annex, 102 N. Main**

- I. Call to order, roll call and establish quorum**
- II. Consideration, discussion and possible action on accepting 2013-2014 Fiscal Audit Report presented by Bruce G. Luttrell, CPA, PC**
- III. Consideration, discussion and possible action to approve agreement with American Municipal Services collections agency**
- IV. Adjourn**

POSTED THIS 12th DAY OF JANUARY, 2015 AT 9:45 AM AT PERKINS CITY HALL

Signed _____
Rashel Carnefix, Secretary