

**CITY OF PERKINS  
PLANNING COMMISSION  
AGENDA**

**Regular Meeting  
Commission Boardroom  
City Hall Annex, 102 N. Main**

**April 30, 2015  
Thursday  
6:30 p.m.**

- I. Call to order / roll call / establish quorum**
- II. Consideration, discussion and action on consent agenda**
  - A. Approval of minutes of Regular meeting on December 18, 2014**
- III. Public appearances, petitions, remonstrance's, communications and personal appearance for any items not on the agenda**
- IV. Report by City Manager Bob Ernst on past months activities**
- V. Consideration, discussion and possible action to recommend to allow or to recommend to not allow to the City Commission the replacement of three (3) existing mobile homes with three (3) new mobile homes on NW 3<sup>rd</sup> Street south of Freeman**
- VI. New Business – under the Open Meeting Act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of posting the agenda or any revised agenda**
- VII. Adjourn**

**POSTED THIS 28th DAY OF APRIL AT 5:00 P.M. AT PERKINS CITY HALL**

**Signed** \_\_\_\_\_  
**Lisa McKnight, Secretary**