

**CITY OF PERKINS  
FLOODPLAIN BOARD  
AGENDA**

**Regular Meeting  
Commission Boardroom  
City Hall Annex, 102 N. Main**

**June 25, 2015  
Thursday  
6:30 p.m.**

- I. Call to order / roll call / establish quorum**
- II. Consideration, discussion and action on consent agenda**
  - A. Approval of minutes of special meeting on December 18, 2014
- III. Public appearances, petitions, remonstrance's, communications and personal appearance for any items not on the agenda**
- IV. Consideration and discussion** regarding update on drainage at Kinder-Wells property.
- V. Report by FloodPlain Administrator Bob Ernst on past months activities**
- VI. New Business – under the Open Meeting Act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of posting the agenda or any revised agenda**
- VII. Adjourn**

**POSTED THIS 23rd DAY OF JUNE 2015 AT 5:00 PM AT PERKINS CITY HALL**

**Signed** \_\_\_\_\_  
**Lisa McKnight, Secretary**