

**CITY OF PERKINS
AGENDA
Regular Meeting**

Tuesday, October 13, 2015, 6:00 p.m.
Commission Boardroom, City Hall Annex, 102 N. Main

- I. Call to order, roll call and establish quorum
- II. Prayer
- III. Pledge of Allegiance of the United States of America
- IV. Consideration and action on Consent Agenda
 - A. Approval of minutes of the regular meeting September 8, 2015
 - B. Approval of Purchase Orders
 - C. Financial Reports
 - D. Budget Amendment – Emergency Siren System
 - E. Budget Amendment – Library Trust prior year surplus
 - F. City Manager’s Report
- V. Consideration of items removed from the Consent Agenda
- VI. Public appearances, petitions, remonstrances, communications and personal appearances
- VII. Consideration, discussion and possible action to approve agreement with Data Technologies, Inc., for software computer programs, set-up, and training to be used in conjunction with the automated meter reading system at a cost of \$3,900
- VIII. Consideration, discussion and possible action to increase the speed limit from 25 mph to 35 mph on Knipe from Timberline to Main Street and on Freeman from Main to Perkins Road
- IX. Consideration, discussion and possible action to approve the new policy manual for the police department and authorize future revisions upon City Manager approval
- X. Consideration, discussion and possible action to declare animal control 2009 Damon Mobile Home Style 840R-CBSE (Travel Trailer) as surplus and setting a value of \$3,500
- XI. Consideration and discussion regarding changing the curfew for minors
- XII. New Business – Under the open meeting act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of posting the agenda or any revised agenda
- XIII. Adjourn

POSTED THIS 9th DAY OF OCTOBER, 2015 AT 11:45 A.M. AT PERKINS CITY HALL

Signed 
Rashel Carnefix, City Clerk