

**CITY OF PERKINS  
AGENDA  
Special Meeting**

**Thursday, February 23, 2012, 6:00 p.m.  
Commission Boardroom, City Hall Annex, 102 N. Main**

- I. Call to order, roll call and establish quorum**
- II. Consideration, discussion and action on awarding bid for road to wastewater treatment plant**
- III. Adjourn**

**POSTED THIS 22<sup>th</sup> DAY OF FEBRUARY, 2012 AT 5:00 PM AT PERKINS CITY HALL**

Signed \_\_\_\_\_  
Mistelle Burk, City Clerk