

**CITY OF PERKINS  
AMENDED AGENDA  
Regular Meeting**

**Tuesday, March 13, 2012, 6:00 p.m.  
Commission Boardroom, City Hall Annex, 102 N. Main**

**I. Call to order, roll call and establish quorum**

**Public Hearing for the consideration of Oklahoma Department of Commerce's Community Development Block Grant Program**

**II. Consideration, discussion and action on Consent Agenda**

- A. Approval of minutes of the regular meeting on February 14, 2012 and the special meeting on February 23, 2012
- B. Approval of Purchase Orders
- C. Financial Reports
- D. City Manager's Report

**III. Consideration of items removed from Consent Agenda**

**IV. Public appearances, petitions, remonstrances, communications and personal appearances**

**V. Consideration, discussion and action on Resolution 5-2012, 2012 Community Development Block Grant (CDBG) Community Revitalization Program ADA (Americans with Disabilities Act) improvements at Dickson Park, Peters Park and Thomas-Wilhite Library**

**VI. Consideration, discussion and action on approving the 2012 Citizen Participation Plan**

**VII. Consideration, discussion and action on Section 102 Disclosure and all other needed forms and documents pertaining to the 2012 CDBG Revitalization Grant application**

**VIII. Consideration, discussion and action on approving the Fair Housing Proclamation and Declaring April 2012 as Fair Housing Month**

**IX. Consideration, discussion and action on appointment of Board of Adjustment members**

**X. Consideration, discussion and action on Ordinance 391 amending the Rural Fire Protection Program**

**XI. Consideration, discussion and action on approving Travis Majors to attend NSU's**

**Certificate in Emergency Management and Planning**

- XII. Consideration, discussion and action on confirmation of the appointment of Robert Ernst as Chief of Police**
- XIII. New Business – Under the open meeting act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of posting the agenda or any revised agenda**
- XIV. Adjourn**

**POSTED THIS 12<sup>th</sup> DAY OF MARCH, 2012 AT 5:00 PM AT PERKINS CITY HALL**

Signed \_\_\_\_\_  
Mistelle Burk, City Clerk