

**CITY OF PERKINS
NOTICE OF SPECIAL MEETING AND AGENDA**

**Special Meeting
Commission Boardroom
City Hall Annex, 102 N. Main**

**April 19, 2016
Tuesday
6:00 p.m.**

- I. Call to order, roll call and establish quorum
- II. Prayer
- III. Pledge of Allegiance of the United States of America
 - I. Oath of Office, Amber Johnston, Ward Two Commissioner
 - II. Consideration, discussion, and possible action to approve Resolution 13-2016 fixing the amount of \$1,285,000 General Obligation Bonds, Series 2016 to mature each year; fixing the time and place the bonds are to be sold; designating a Registrar/Paying Agent; approving the Preliminary Official Statement and distribution thereof and authorizing the Clerk to give notice of said sale as required by law and fixing other details of the issue.
 - III. Consideration, discussion and possible action to approve Ordinance No. 442, "AN ORDINANCE AMENDING SECTION 10-7-1 OF CHAPTER 7, ADOPTING ARTICLE H., SECTIONS 10-7H-1 THRU 10-7H-4 OF CHAPTER 7, AND RESCINDING SECTION 10-10-4 OF CHAPTER 7 OF THE PERKINS CITY CODE ESTABLISHING A MOBILE HOME DISTRICT AND RELATED REGULATIONS AND DECLARING AN EMERGENCY."
- IV. Consideration, discussion and possible action on declaring an emergency on Ordinance No. 442
- V. Consideration, discussion, and possible action to approve the City of Perkins Five-Year Capital Improvement Plan
- VI. Adjourn

The undersigned received notice of the Special Meeting referenced herein on April 12, 2016 at 6:30 o'clock p.m., and this Notice of Special Meeting was posted in prominent public view at City Hall and the City Hall Annex at 11:00 o'clock a.m., on April 14, 2016.

Signed 
Rashel Carnefix, City Clerk